

## **Lancashire County Council**

### **Cabinet**

**Thursday, 4th December, 2014 at 2.00 pm in Cabinet Room 'B' - County Hall, Preston**

### **Agenda**

#### **Part 1 (Open to Press and Public)**

##### **No. Item**

- 1. Apologies for Absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 6 November 2014** (Pages 1 - 8)
- 4. Executive Scrutiny Committee - Report of the Chair**
- 5. Budget Scrutiny Working Group - Report of the Chair**

#### **Matters for Decision:**

##### **External Audit**

- 6. The Annual Audit Letter for Lancashire County Council - Year Ended 31 March 2014** (Pages 9 - 18)

##### **The Leader of the County Council - County Councillor Jennifer Mein**

- 7. Investors in People** (Pages 19 - 38)
- 8. Update on the Implementation of the Living Wage** (Pages 39 - 48)

##### **The Deputy Leader of the County Council - County Councillor David Borrow**

- 9. Money Matters - Update on the County Council's Revenue Budget for 2015/16 to 2017/18** (Pages 49 - 54)

**The Cabinet Member for Adult and Community Services - County Councillor Tony Martin**

- 10. Lancashire Community Safety Agreement 2014/16** (Pages 55 - 78)

**The Cabinet Member for Children, Young People and Schools - County Councillor Matthew Tomlinson**

- 11. Lancashire Safeguarding Children Board Annual Report 2013/14** (Pages 79 - 118)

**Matters for Information:**

- 12. Report of Key Decisions taken by Cabinet Members** (Pages 119 - 124)

**Miscellaneous Matters:**

**13. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**14. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 8 January 2015 at 2.00 pm at County Hall, Preston.

Jo Turton  
Chief Executive

County Hall  
Preston